

A Seed Shall Serve Him.

"A SEED SHALL SERVE HIM; it shall be accounted to the Lord for a generation" (Psalm 22: 30)

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*"And as Isaiah said before, except the Lord of Sabaoth had left us a SEED, we had been as Sodom, and been made like unto Gomorrah" (Romans 9:29).*

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As God's people it must be abundantly clear in our minds that a seed shall rise up and truly serve our God in spirit and in truth in these last days. In John's Gospel Chapter 4 something very striking transpired between Jesus and that woman of Samaria. "He left Judea, and departed again to Galilee, And he must needs go through Samaria, which is called Sychar, near the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there, Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water; Jesus saith unto her, give me to drink" (John 4: 3-6). Jesus left Judea and was headed to Galilee but somehow, he found a need to take a detour to pass through Samaria which ordinarily is not the regular route to Galilee. But there is a purpose in this detour. Sometimes in our personal lives it looks like things are delayed, it looks like there is a detour, things are taking longer than usual to come to fulfillment. God always has a purpose.

Jesus took a detour on his way to Galilee to pass through Samaria in order to teach us a profound lesson. When he came to Samaria to a city called Sychar, he went straight to Jacob's



well, and we were told that he sat on the well because he was tired and exhausted on account of the Journey at about the sixth hour (John 4: 5-6). It is significant that Jesus sat on the well. Jesus was in essence announcing the end of a realm of ministry that proceeded from that well (Realm of the human ability). "Jesus answered and said unto her whosoever drinketh of this water (from the well) shall thirst again" (John 4:13). Jacob's well had been useful, it had served as a channel of blessing to many generations but not so any more, Jesus seem to be saying. This well can no longer meet God's demand. It can no longer serve God's purpose.

It is significant that it was about the sixth hour that Jesus sat on that well. Six is the number of man. Man was made on the sixth day. It is the peak and the fullness of man, but there remaineth therefore a rest that we must all enter into. There is the the seventh day which is the Sabbath of God, the rest of God. We have come to the the sixth day prophetically, and the Lord is sitting on that well that served for six thousand years. God is ushering us into a new day, he is ushering us into the the 7th day, which is God's Sabbath, God's rest. It is a new day of ministry "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, if they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief.....There remaineth therefore a rest for the people of God" (Hebrews 4: 4-6, 9).

We must understand brethren that there is a ministry that once served that is fading away in the land today. The Lord is indeed taking away the first that he might establish the second. It was a difficult message for this woman of Samaria to take. This was all she knew and had been used to all her life. How can anyone now tell her that there is something more than what she was getting from this well (from our denomination, from our group) that she grew up to know

as the only source of water. After all we are the oldest and may be largest Pentecostal church in town we might say to ourselves and we know it all.

Hear what the Samaritan woman said to Jesus in verse 12 "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children and his cattle" ([John4:12](#)). The woman went further to challenge Jesus in verse twenty "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship" ([John 4: 20](#)). Jesus then responded to the woman of Samaria by declaring one of the greatest statements in the Bible. Jesus spoke prophetically about this seed that shall serve him in this end time "Jesus saith unto her, woman, believe me (notice the emphasis, Jesus was very serious about what he was about to say), the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the father..., But the hour cometh, and now is, when true worshippers shall worship the father in spirit and in truth (A seed shall serve him) for the father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth" ([John 4: 21-24](#)). These verses describe the nature and the character of the work that the Lord is bringing forth in this hour.

God is seeking a departure from this earthly and shallow worship that we experience in many of our Pentecostal churches today. God is weary of our man made, tailor made worship, worship tailored after the world and its system. "For my people have committed two evils; they have forsaken me the fountain of the living waters, and hewed them out cisterns broken cisterns, that can hold no water" ([Jeremiah 2:13](#)) (Cistern means an artificial reservoir, built of rock or brick, excavated in the rock to hold rain water).

Men have turned away from the path of truth to seek carnal earthly riches in the name of prosperity gospel. The church is full of perverse teachings by men of corrupt minds, destitute of the truth who suppose that gain is godliness: from such men we must withdraw (**1 Timothy 6: 5**). Men are building kingdoms around themselves, entrenching themselves, forgetting that the things which are highly exalted in the sight of men is actually abomination in the sight of God "And he said unto them, ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God" (**Luke 16:15**).

Little wonder our relationship with God is superficial and artificial, our commitment is shallow, and our light has become dim with a resultant darkness in the land. We have not been able to make any impact on our surroundings. Our candle is hidden under the bushel as it were. "We have been with child, we have been in pain, we have as it were brought forth wind: we have not wrought any deliverance in the earth: neither have the inhabitants of this world (Nigeria) fallen (and turn to God)" **Isaiah 26:18**. We must repent and turn to God afresh. "Why, seeing times are not hidden from the Almighty, why do they that know him NOT SEE HIS DAY? (**Job 24:1**). Why have we been deceived for so long and we see not his plan, we see not the day of his visitation; why are we unable to discern the times, and have no understanding of the times. We must repent and retrace our steps.

Some leaders in the church have removed the landmarks; they violently take away the flock and milk them dry for personal gains, and feed off the people of God and exploit them in the name of the gospel (**Job 24:2**). Many ministers of God in the church today reap everyone his corn in the field: and they gather the vintage of the wicked (they take offering from sinners), and they cause the naked, poor and innocent to lodge without clothing, and leave them without

covering in the cold. They cause them to go naked without clothing, and they take away the sheaf from the hungry. They are wet with the showers of the mountain and live lavishly, they pluck the fatherless from the breast, and take away the sheaf from the hungry. And they cause the innocent in the house to go without clothing, and they take away the sheaf from the hungry” (Job 24:6-10).

The word of the Lord to such type of leaders in the church is contained in Book of **Jeremiah 25:34-35** "Howl, ye shepherds and cry; and wallow yourselves in the ashes, ye principal of the flock (leaders of the flock); For the days of your slaughter and dispersion (of innocent flock) are accomplished; and ye shall FALL like a pleasant vessel. And the shepherds shall have no way to flee, nor the principal, of the flock to escape". Let us pray for Mercy and repent before it is too Late, for Judgement will begin right in the household of God. 'For his voice shook the earth: but now he hath promised, saying, yet once more I shake not the earth only but also heaven. And this word, yet once more, signifieth the removing of those thing that are shaken, as of things that are made (everything that is manmade, made out of selfish carnal motive in the church today), that those things which cannot be shaken may remain (those things done by the leading of the Holy Spirit and true worship in the spirit). so that we can receive a kingdom that cannot be shaken (**Hebrews 12:26-28**).

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