



And the LORD Shut Noah In [Part 2]

“And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in” (Genesis 7:13-16)

God Established a Covenant of Life and Safety with Noah

“But with thee will I establish my covenant; and thou shall come into the ark, thou and thy sons, and thy wife, and thy sons’ wife with thee” (Genesis 6:18).

“And the Lord said unto Noah, come, thou and all thy house into the ark; for thee have I seen righteous before me in this generation” (Genesis 7:1)

“And God spake unto Noah, and to his sons with him saying, And I, behold, I establish my covenant with you, and with your seed after you; and every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you: from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off anymore by the waters of the flood; neither shall there anymore be a flood to destroy the earth. And God said, this is a token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be a token of a covenant between me and the earth” (Genesis 9:8-13).

The Almighty God established a covenant of life with Noah because of his faithfulness. It is important to note that this covenant covers Noah’s entire household. Noah, his wife, his sons, and his sons’ wives were all covered in this covenant. God initiated this covenant, God defined the terms of the covenant, and it is God’s prerogative to preserve and keep the covenant. Our God is a God of covenant, his covenant is everlasting, and he is a covenant keeping God.

In this same way God has established a covenant of life and safety with us today through the death and resurrection of his son Jesus Christ. God is set to keep his part of the covenant, but he expects us like Noah to keep our own side of the covenant by obeying him and doing his will at all times. God expects us to keep our side of the bargain. “Gather together my saints unto me; those that have made covenant with me by sacrifice” (Psalm

50:5). God's people are a covenant people. God's covenant is with all who love him and have been redeemed by the precious blood of the Lamb. "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel" (Hebrews 12:22-24).

"Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, and in thy seed shall all the kindred of the earth shall be blessed (Acts 3:25). "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day" (Deuteronomy 8:18).

"This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. "Having therefore brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil of his flesh; And having an high priest over the house of God" Hebrews 10:16-21).

And the LORD Shut Noah In

"In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the wives of his sons with them, into the ark.... and they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, **as God had commanded him: and the LORD shut him in**" (Genesis 7:13-16). God shut Noah in. God put a seal of protection and safety over Noah by shutting Noah in. The Almighty God closed the door behind Noah. It was needful and necessary that Noah be shut in with God so that the period of indignation be overpassed. The shut-in period is a period of separation unto God. It is a period of sealing of God's elect. After the shut-in came victory for Noah and his entire family.

"And thus shall ye eat; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's Passover, for I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and all the gods of Egypt I will execute judgement: **I am the LORD. And the blood shall be to you a token upon the houses where ye are: and when I see the blood I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt** (Exodus 12:8-13).

"Then Moses called for all the elders of Israel, and said unto them, draw out and take you a lamb according to your families, and kill the Passover. And ye shall take a bunch of hyssops, and dip it in the blood that is in the bason, and strike the lintel and two side post with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. **For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come into your houses to smite you**" (Exodus 12:21-23).

“Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast” (Isaiah 26:20). There is a need for us to come apart and enter into our individual chambers and shut ourselves in for a while so that the Lord can do a work in us and preserve us from the present indignation. The spirit of the Lord is coming upon us, waking us up, and setting us upon our feet, and the Lord is saying to us ‘Go, shut thyself within thine house’. He is saying to us to separate ourselves and not to go out, to refrain from talking, and be quiet before him until he the Lord has spoken to us. He will open our mouth and give us a word that we shall speak to our generation (Ezekiel 3:24-27).

Beyond the physical lockdown that we are all experiencing because of the pandemic COVID 19 that is ravaging the Land, the Lord is shutting his people in by himself to put a seal on their foreheads, to protect and honour his covenant over their lives and to prepare them for a great move of the spirit in the land. The Lord is shutting his people in at this time to bring us to the place of repentance and great visitation.

The church needs to repent from all our lukewarm and lackadaisical attitude to the things of the Lord. We must reposition ourselves so that our focus and our gaze will be to the Lord and the Lord alone. As we wait upon the Lord during this period, he will cause a recovery and a total reset of our lives. He will bring recovery and restoration into our individual lives as God’s people wait upon him all over the world.

As the Lord has repeatedly said to us through a number of his witnesses lately, the Lord is using this period to re-calibrate, re-reset, and re-constitute his true church world-wide. Not only will the world order change dramatically after this pandemic, the Lord will redo his church to conform to his own image in all areas. It’s going to be a new era for God’s people, a new day, and a new visitation is coming after this pandemic. “Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the later rain in the first month. And the floors shall be full of wheat, and the vat shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I send among you. And you shall eat plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed (Joel2:23-26).

And God Remembered Noah

“And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged” (Genesis 8:1).

No matter how tough the situation may be, the Lord will not abandon his people; he will never leave them nor forsake them. Though the waters thereof roar and be troubled (the people and the systems of the world may be troubled), though the mountains (the nations of the world) shake with swelling thereof – there is a river (flowing from the presence of the Lord to his people), the streams whereof shall make glad the city of God (every sincere child of God shall be touched, remembered and visited by the streams of this river), the holy place of the tabernacle of the most high. God is in the midst of her (God will remember her, God will not forsake his own people); she shall not be moved:

God shall help her, and that right early (God's help to his people will not come late, it will be on time) ([Psalm 46:3-5](#)).

In this season of lockdown let us all be encouraged, for the Lord is creating upon every dwelling place of mount Zion (every heart that looks up to the Lord), and upon her assemblies (every gathering seeking God in repentance with a true heart), a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defense (the Lord shall rise up in defense of his people). And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and covert from storm and from rain (the Lord himself shall truly be our refuge, our fortress, our strength, and our covering from the current storm of this pandemic) ([Isaiah 4:5-6](#)).

Just like the Lord remembered Noah and all those that are with him, the Lord is remembering his people by causing a wind of the Spirit to pass over his people, bringing deliverance and healing to his people. He is causing the waters, the pressure, the attack to assuage by the power of the Holy Spirit. There is a visitation that is ongoing in this period for all those who will humble themselves and open their heart to receive all that the Lord is offering to his people. The Lord is prophesying to the dry bones in our lives so that the bones can live again.

“The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man. Can these bones live? And I answered, O Lord God, thou knowest. Again, he said unto me, prophesy on these bones, and say unto them, o ye dry bones, hear the word of the LORD” ([Ezekiel 37:1-4](#)).

The Lord is saying to us that the dry bones in our lives, no matter how dry they may have been, no matter how long they may have been dry, they shall live again. The Lord will heal and restore our relationships with Him and with one another. As the prophet Ezekiel prophesied and commanded the bones, there was a noise, and a shaking, and the bones began to come together, bone to his bone. The inconveniences, feeling of helplessness, the humbling of our soul that we may be feeling at the moment are the noise and shaking that is going on in our soul as a result of the deep work of restoration and repositioning that God is doing in our lives. The bones are connecting to themselves in the right places. The bones are connecting rightly. This is the re-setting that we talked about earlier on. God is re-setting the church. There is so much misalignment in the body and God is re-setting the body. God is repositioning, re-focusing, and re-aligning the body in this midnight hour. It may be humbling and painful but this is the only way that the church can become effective and efficient, and fulfill its mandate on the earth in these last days.

God is bringing the sinews, the ligaments, and the tendons to firmly connect the bones together, and he is bringing flesh to cover the sinews and the bones as they come together. God will cover and heal our bareness as we open up to him in repentance. It is indeed a deep work that God is doing in our lives as we wait on him during this lockdown period. This work is necessary if the Gideon's army shall come forth, it is necessary if we must witness and participate in the manifestation of the sons of God. Everything that

needs to be sorted out in our lives will be sorted out as we wait on the Lord in prayers and submit ourselves totally unto him.

We shall see a great and exceedingly powerful army of the Lord go forth in these last days, and the Lord's name shall be glorified. The Lord is visiting his temple, even the messenger of the covenant, whom we delight in: behold, he shall come, saith the Lord of hosts. When he comes into the temple, he will re-set, re-constitute, re-position, and re-align his church. Who will abide the day of his coming? And who shall stand when he appeareth? For he shall come like a refiner's fire, and like fullers' soap: he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness (**Malachi 3:1-3**).

"Then said he unto me, prophesy unto the wind, prophesy, son of man, and say to the wind, thus saith the Lord GOD; come from the four winds, O breath, and breathe upon these slain, that they may live. So, I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, and exceeding great army. Then he said unto me, son of man, these bones are the whole house of Israel: behold, they say, our bones are dried, and our hope is lost: we are cut off for our parts. Therefore, prophesy and say unto them, thus saith the Lord God; Behold O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the LORD, when I opened your graves, O my people, and brought you up out of your graves" (**Ezekiel 37:9-13**).

The Lord is about to turn our situation right around. Years of dryness and bareness is about to end in the house of God. The Lord is bringing to an end the situation of despondency and lack of power in the church. He is breaking the yoke of bondage and setting his people free to serve him with such great zeal as we have not seen before. It is a new day indeed. It is a time of restoration "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you" (**Joel 2:25**). May the Lord grant us a heart that is truly willing, a heart that will call on God sincerely "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call" (**Joel 2:32**).

Source:

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May 2020 Newsletter Edition