



# Wisdom And Knowledge Shall Be The Stability Of Our Times

*“Wisdom and knowledge shall be the stability of our times; and strength of salvation: the fear of the Lord is his treasure”*

*Isaiah 33:6.*

We live in a time when virtually nothing is stable. Virtually everything has become unstable in today's world. The stability and the security of our times is severely threatened by many things. The world order has become very unstable, the governments of the world, their leaders, and their institutions have become very unreliable and unstable. The environment in which we live in is no longer stable, it is changing by the day. Climate change is the buzz word for the day. Nothing is reliable any more. Nothing is consistent anymore. We are not sure of anything. We are not sure of who we are; we are not sure of what we want to be. There are no certainties anymore anywhere.

Like Rueben, many in the church have become as unstable as water and as a result are not able to get the desired results in their lives and ministry ([Genesis 49:3-4](#)). Rueben started out well, he was the first born and the might of his father. He represented the excellency of dignity and excellency of power for his father. But he was not wise, he did not walk in wisdom. He defiled his father's bed and became unstable as water, and he never excelled the rest of his life. Rueben became unstable in all his ways, no one could depend on him because he became carnal, double minded, and never walked in wisdom and righteousness ([James 1:8](#)).

But God has made a provision for us in his word that Wisdom and Knowledge shall be the stability of our times and our strength in times like this. The fear of the Lord is the basis of our victory, the fear of the Lord is his treasure. The stability of our times is tied to the fear of the Lord. We need to understand what it means to walk in the fear of the Lord. God's treasure is in the fear of the Lord. The fear of the Lord is the key that unravels Wisdom and knowledge in our lives. The fear of the Lord is the beginning of wisdom: a good understanding has all they that do his commandments: his praise endureth forever (Psalm 111:10).

The fear of the Lord will bring to us wisdom and good understanding that will enable us to obey his commandments. The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction (Proverbs 1:7). Then shall thou understand the fear of the Lord, and find the knowledge of God (Proverbs 2:5). When we understand and walk in the fear of the Lord then shall we find the knowledge of God. The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding (Proverbs 9:10).

### **Walking in the Fear of the Lord**

“Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; **and walking in the fear of the Lord**, and in the comfort of the Holy Ghost, were multiplied” (Acts 9:31).

The churches had rest all around them and they were edified because they learnt to walk in the fear of the Lord. When we walk in the fear of the Lord, we shall find knowledge and we shall not walk in darkness. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge **and of the fear of the Lord**; and he shall make him of quick understanding **in the fear of the Lord**: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears (Isaiah 11:2-3). The spirit of the Lord shall come upon us afresh in these last days. The church needs a new visitation of the spirit of the fear of the Lord. It is this spirit that will awaken us and quicken our understanding and enable us to walk in wisdom and in revelation knowledge, such that we will not judge after the sight of our eyes or reprove after the hearing of our ears.

We all need to enter into our closets and seek the face of the Lord for a fresh understanding of the fear of the Lord. We need to separate ourselves and give ourselves to prayer and fasting so that the fear of the Lord will come upon us. Enter into the rock, hide thee in the dust, **for fear of the Lord**, and for the glory of his majesty (Isaiah 2:10). And they shall go into the holes of the rocks, and into caves of the earth, **for fear of the Lord**, and for the glory of his majesty, when he ariseth to shake terribly the earth (Isaiah 2:19). In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; to go into the clefts of the rocks, and into the tops of the ragged rocks, **for the fear of the LORD**, and for the glory of his majesty, when he ariseth to shake terribly the earth (Isaiah 2:20-21).

In the fear of the Lord is strong confidence: and his children shall have a place of refuge. The fear of the Lord is a fountain of life (Proverbs 14: 26-27). The fear of the Lord brings stability into our lives, the fear of the Lord secures our times. It brings confidence into our lives and brings us into a place of refuge and security in God. The fear of the Lord is the fountain of life. May the Lord teach us the fear of the Lord (Psalm 34:11). Every man

that desireth life, and loveth many days must learn to keep his tongues from evil, and his lips from speaking guile **by walking in the fear of the Lord** (Vs. 12-13).

The preparation of the heart in man, and the answer of the tongue, is from the Lord. All the ways of a man are clean in his own eyes; but the Lord weighed the spirits. Commit thy works unto the Lord, and thy thoughts shall be established. The Lord hath made all things for himself: yea, even the wicked for the day of evil. Everyone that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished. By mercy and truth iniquity is purged: **and by the fear of the Lord men depart from evil**. When a man's ways please the Lord, he maketh even his enemies to be at peace with him (**Proverbs 16: 6-7**). The fear of the Lord pulls us away from sin and brings us into acknowledging and submitting to the Lordship of the Lord, and it creates a deep desire in us to please the Lord and to live a holy life.

### **Give me now Wisdom and Knowledge**

"Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? And God said to Solomon, because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life, but hast asked **wisdom and knowledge** for thyself, that thou mayest judge my people, over whom I have made thee king: **wisdom and knowledge** is granted unto thee; and I give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like" (**2 Chronicles 1: 10-12**). Wisdom and knowledge opened the door for king Solomon's greatness. It was the key that made Solomon great. The principle as far as God is concerned is still the same today.

The Lord alone giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly (**Proverbs 2:6-7**). Wisdom is the principal thing: therefore, get wisdom, do everything within thy power to get wisdom. Get wisdom, get understanding: forget her not, forsake her not, and she shall preserve thee, she shall keep thee and make you stable in all your ways. Wisdom is the principal thing: therefore, get wisdom: with all thy getting get understanding. When you embrace wisdom and give her pride of place in your life, she shall promote you, and bring you to honour. She shall give thine head an ornament of grace and a crown of glory shall she deliver unto thee when you embrace her day and night. When you embrace wisdom the years of thy life shall be many, your steps shall not lead you into blind alleys, and when you run you will not stumble. I have taught you the way of wisdom, and have led you in the right path, for this is the right path to bring you light and stability in this end times (**Proverbs 4: 1-27**).

Only be thou strong and courageous, that thou mayest observe to do according to all the law, which Moses thy servant commanded thee: turn not from it to the right or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shall meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shall make thy way prosperous, and then thou shall have good success (**Joshua 1: 7-8**). It is only as we receive and retain his words in our hearts and keep his commandments that we shall walk in divine wisdom. We must make God's word priority in our lives, we must receive his

words, and hide his commandments in our hearts so that we incline our ears unto wisdom, and apply our heart to understanding (**Proverbs 2: 1-2**).

### **Lean not on Your Understanding**

My son, forget not my law, but let thine heart keep my commandments; for length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart (meditate upon it day and night): so shall thou find favour and good understanding in the sight of the God and man. Trust in the Lord with all thine heart; and lean not unto thine own understanding – for it is not of him that wileth or him that runneth but it is the Lord that showeth mercy. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes but fear the Lord, and depart from evil (**Proverbs 3: 1-7**).

For us to truly walk in the wisdom we must come to a place where we truly and totally recognize within ourselves that it is not of that wileth, nor of him that runneth, but of God that sheweth mercy (**Romans 9:16**). We must trust in the Lord with the whole of our heart. We must acknowledge him in all our ways, and he will direct our path. We must recognize that; it is not by might nor by power but by the spirit of the Lord alone. It is by his mercies alone. Walking in wisdom is to be totally dependent on him. Looking unto Jesus, the author and finisher of our faith. It of the Lord's mercies that we are not consumed, because his mercies and compassion they fail not, but they are new every morning: great is thy faithfulness or Lord. The Lord is my portion, saith my soul, therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. For it is good that a man should both hope and quietly wait for the salvation of the LORD (**Lamentations 3: 21- 26**).

'This is wisdom have I seen also under the sun, and it seemed great unto me: there was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it; now there was found in it a poor wise man, and led by his wisdom delivered the city; yet no man remembered this poor man. Then said I, wisdom is better than strength.... wisdom is better than weapons of war... (**Ecclesiastics 9: 13-18**). Wisdom is the principal thing; wisdom is the key. Wisdom is better than strength, wisdom is greater than the weapons of war. May we embrace wisdom and seek the face of the Lord for divine wisdom.

### **Jesus is Our wisdom**

Our Lord Jesus Christ is the wisdom of God. "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by his foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom. But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God**.... But of him are ye Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: that, according as it is written, he that glorieth, let him glory in the Lord (**Corinthians 1: 21-24, 30-31**).

Christ is made unto us the wisdom of God, he is made unto us redemption and the power of God for healing and deliverance. As many as are the sons of God are led by the spirit of the Lord. Christ in us the hope of glory. If any man be in Christ, he is a new creature, old things are passed away, behold all things are become new. And all things are of God, who

hath reconciled us to himself by Jesus Christ, and hath given us the ministry of reconciliation; to wit God was in Christ, reconciling the world unto himself, not inputting their trespasses unto them; and hath committed unto us the word of reconciliation ([2 Corinthians 5:17-19](#)).

God has raised us and translated us into the kingdom of his dear son, and mad us his children so that we can stand as his ambassadors on earth. We are his representatives on earth. We are his light set upon a hill, so that all men may see our good works and give glory to our father which is in heaven. God's intention is for us is to declare to the principalities and powers in the heavenly places the many-sided wisdom of God. This is according to the eternal purpose of God which he had purposed in our Lord Jesus Christ before the foundation of the world. This is the one reason why we must all seek to be strengthened in our inner man by his spirit, and that Christ will continually dwell in our hearts by faith, and that we be grounded and rooted in his love. That we may comprehend with all the saints what is the breadth, and length, and depth, and height; and to know the love of Christ that passes all knowledge, and that we might be filled with the all the fullness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us ([Ephesians 3: 10-11, 17-20](#))

### **Wisdom that is from Above**

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace” ([James 3:17-18](#)).

These are the characteristics of divine wisdom. The wisdom that is from above is pure, unadulterated and genuine. There is nothing artificial about it. We live in a make-believe world. People are generally superficial lacking in depth in their lives, but the wisdom that is from above is pure, it is real, and deep. God is cutting through our facade, God is breaking through our pretense, our artificial relationships, and he is raising men and women who will walk in truth, sincerity and pure wisdom.

Wisdom that is from above is first of all peaceful. True wisdom will always lead to peace and cordiality, but wisdom that is not from above is earthly, sensual, and devilish, and it leads to envying, bitterness and strife. For where there is envying and strife, there is confusion and every evil work ([James 3:14-16](#)). We need to open our hearts to the Lord so that he can heal our hearts of all forms of bitterness and strife. It is only as we look up to the Lord to fill our hearts with true love and divine wisdom from above that we will be able bring forth the fruit of righteousness which is always sown in peace of them that make peace.

Wisdom from above is gentle, and easy to be entreated. The servant of the Lord must not strive; but be **gentle unto all men**, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; and that they may recover themselves out of the snare of the devil who are taken captive by him at his will ([2 Timothy 2:24-26](#)). The servant of the Lord must be kind, gentle and easily accessible. Wisdom from above is not proud or haughty. It is able to teach and relate with other others with patience and meekness even if they do not belong to the same fellowship or attend the same church.

Wisdom from above is full of mercy and good fruits. Walking in wisdom is walking in the fruit of the spirit. The children of the Lord must not only be full of mercy to others irrespective of their standing or their background, we must bear good fruits in our lives. People must see the fruits in our lives. Our lives must be a reflection of Christ. “And now also the axe is laid unto the root of the trees: therefore, every tree which bringeth not forth good fruit is hewn down, and cast into the fire (Mathew 3:10). It is important to bear not just any kind of fruit but good fruits. God expects us to bear good fruits – the axe is laid unto the root of the trees, any tree that does not bear good fruit is brought down. May God help us to bear good fruits in our lives and in our ministry for it is by their fruits that you shall know them (Mathew 7:20).

Wisdom that is from above is without partiality and hypocrisy. The Lord is charging us as his children to observe all that is in the scriptures and to relate with one another without preferring one before another, and that we as God’s children do nothing by partiality (I Timothy 5:21). Wisdom that is from above does not discriminate; it is not partial. All men are created equal by God. We should not look down on other people just because they do not know what we know or have what we have, but we should be open to receive and to serve all men who are created in the image of God. God hates hypocrisy. Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: these ought ye to have done, and not leave the other undone” (Mathew 23:23). We have left out the weightier matters and concentrated on the periphery, we clean the outside of the cup but within the cup is full of dirt. We appear outwardly righteous but within we are full of hypocrisy and iniquity. But the wisdom that is from above is without hypocrisy.

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