



# **“... God Is Light, And In Him Is No Darkness At All**

(I John 1:5).

## **Walking In The Light As He Is In The Light**

Apostle John declared an eternal truth here. This truth has been from the beginning. It is not a truth borne out of hearsay but a truth borne out of first-hand experience, and a personal experience – John declared that it is that which we have heard, we heard it directly with our own ears, it wasn't a reported speech, we heard it directly; we saw it with our very eyes, and we looked upon it with our own very eyes, we handled this truth with our hands. We bore witness personally to this truth, the life in the truth was made manifest to us, and we saw it, felt it, touched it, and bore witness to it (I John 1:1-3).

John asserted that the reason we are declaring what we have heard to you is that you may have true fellowship with us, so that you will know, and understand what the basis of our fellowship with one another is. Our fellowship is truly with the father, and with his Son Jesus Christ. When you truly know this, and walk in it, it is then that your joy will be full (I John 1: 3-4). This then is the truth, this then is the message which we have heard of him, and declare unto you, THAT GOD IS LIGHT, AND IN HIM IS NO DARKNESS AT ALL.

He is light and there is absolutely no darkness in him at all. This light shineth in darkness; and the darkness comprehended it not. John bore witness to this light, that all men through him might believe. John was not the light but he was sent to bear witness of that light. That light was true, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name (John 1:5-12).

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. The import of this verse is that the blood of Jesus Christ is able to cleanse us from all sin and all unrighteousness only if we walk in the light, if we are truthful, sincere, and transparent in our lives as Christians.

We must come to God in sincerity and not in deceit. If we do this, even if we make mistakes and falter, and we are sincere about it, and confess those sins to God, he is faithful and just to forgive us our sins and to cleanse us from all our unrighteousness. But there is no room for 'smart' people in the house of God, people who think they can deceive others, people who say one thing and do another. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not" ([Galatians 6: 7-9](#)).

### **Children Of The Day, Children Of The Light**

*"Jesus answered, Are there not twelve hours in the day? If any man walks in the day, he stumbleth not, because he seeth the light of this world. But if a man walks in the night, he stumbleth because there is no light in him" ([John 11: 9-10](#)).*

The real issue here is, if a man walks in the day he cannot stumble, but if a man walks in the night, it is almost certain that he will stumble because there is no light in him. It is a choice we have to make to walk in the day or to walk in the night. Anyone who walks in the night is not walking in the truth. Any man who walks in the night is walking in deceit, and as a result he is sure to stumble and fall. But we have the opportunity and the grace to walk while it is day, there are twelve prophetic hours in a day, and we can walk in the day. I must work the works of him that sent me, while it is DAY: the night cometh, when no man can work ([John 9:4](#)). We must arise and do the work of the father while it is day. There is a day season in God, and we must work in the day, for the night season is coming when no man can work. May the LORD help us to see that it is day time now, and that we are children of the day, and of the light. We must walk while it is day because the night cometh, when no man can work.

"But of **the times** and **the seasons**, brethren, ye have no need that I write unto you. For you yourselves know perfectly that **the day of the Lord so cometh as a thief in the night**. When they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are children of the light, and children of the day: we are not of the night, nor of darkness" ([I Thessalonians 5:1-5](#))**. There is a day season in the Lord, it comes quietly and suddenly like a thief in the night. We will not be deceived by the goings on around us. That day of the Lord shall not overtake us, it shall not elude us, we shall work the work of our father while it is day. We are children of the day, children of the light. We will walk in the light as he is in the light and the blood of Jesus Christ shall cleanse us from all unrighteousness.

In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not ([John 1: 1-5](#)). In the beginning was the word, and in that word is life, and that life is the light of men. David said "Thy word is a lamp unto my feet, and a light unto my path" ([Psalm 119: 115](#)). "The spirit of man is the candle of the LORD, searching all the inward part of the belly" ([Proverbs 20: 27](#)).

The word of the Lord is light, and it gives us insight and direction so that we can navigate life's journey. "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right always, rejoicing the heart: **the commandment of the LORD is pure enlightening the eyes**. The fear of the LORD is clean, enduring forever: the judgements of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb" ([Psalm 19: 7-10](#)).

The spirit of the Lord will lead us and guide us aright. He is the candle of Jehovah that will lead us and guide us from within "But the Comforter, which is the Holy Ghost, whom the father will send in my name, **he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you**. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid ([John 14: 26-27](#)).

### **No Man Can Serve Two Masters**

If we say that we have fellowship with him and walk in darkness, we lie, and the truth is not in us. We cannot claim to know him and walk in darkness. God is light and there is no darkness at all in him. This means there are Christians who walk in deceit. We can confess with our mouth that we have fellowship with him, we can make claims that we are his disciples, but in the real sense these are mere words not backed up with actions. We say one thing and do exactly the opposite of what we say. When this happens, we lie and the truth is not in us.

It is the fruit that we bear that will determine who we really are, not the words that we speak. We must live and walk in the light as he is in the light. This means that we must live a life that is completely transparent. Our life must so shine so that others can see and give glory to our father who is in heaven. We must walk the talk. Your light must shine so that others can see that light. Others must be able to see your good works and glorify your father who is in heaven. "Ye are the light of the world. A city set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven" ([Mathew 5: 14-16](#))

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all children of light, and the children of the day: we are not of the night, nor of darkness. Therefore, let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken at night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation" ([I Thess. 5: 4-8](#)). We who are of the day, who walk in the light must be sober not frivolous, we must put on the breastplate of faith and of love, we must walk in love and serve our God with total commitment. We must take care not sleep as others do. By calling we are children of the day, we are children of the light. We are not of the night nor of darkness.

They that sleep sleep in the night and they that be drunken are drunken at night but we shall not sleep like others do. We shall walk in the light as he is in the light. We shall have insight into the things going on around us, our lives shall shine as light and bring hope and direction for all around us. We shall arise and shine because the glory of God has arisen upon us, even though darkness shall cover the earth, and gross darkness the people, the Lord shall arise upon us, and his glory shall be seen upon us. The Gentiles and the heathen nations shall respond to the light coming out of our lives, they shall come to our light, and the kings of the earth shall come to the brightness of our rising ([Isaiah 60: 1-3](#)).

We cannot sit on the fence in these last days. You cannot eat your cake and still have it. You cannot serve God and mammon at the same time “No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon” (Mathew 6: 24). We cannot be lukewarm in our relationship with the Lord at this time “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth” (Revelation 3: 15-16).

There are lots of hypocrites in the church today. We must all repent and ask the Lord to turn us around and heal our hearts. There is no place for hypocrites in the house of God. Our Lord Jesus did not spare hypocrites in the new testament “Woe unto you, Scribes and Pharisees, hypocrites! For ye pay tithe of mint and anise and cumin, and have omitted the weightier matters of the law, judgement, mercy, and faith: these you ought to have done, and not leave the other undone. Ye blind guides you strain at a gnat, and swallow a Carmel. Woe to you, scribes and Pharisees, hypocrites! For ye clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees! For ye are like unto whited sepulchres, which indeed appear beautiful outward, but within full of dead men’s bones, and of all uncleanness” (Mathew 23: 23-27).

### **The Light of the Body is the Eye**

“The light of the body is the eye: therefore when thine eye is single, thy body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness” (Luke 11: 34-35). The onus is on you to ensure that the light that is in you does not become darkness. We have to take heed, be attentive, and mindful at all times so that we are not distracted. We have to do everything to keep our eyes focused and not be distracted so that our eyes can be single and our bodies full of light.

The light of the body is the eye. If the eye is focused differently there will be problem. Our eyes must be single so that our body is full of light. “For all that is in the world, the lust of the flesh, **and the lust of the eyes**, and the pride of life, is not of the father, but it is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever (I John 2: 16-17). The eyes are key in how far we want to go with God. What are we looking at, what are we focusing on? How much light we have in our life is determined by the direction of our eyes. The glamour of this world, and all its attractions appeal to our eyes first before anything else. The distraction and lust of the eyes is the first target of the enemy.

The first step in the fall of Adam and Eve in the book of Genesis is the appeal of the eyes “**And when the woman saw** that the tree was good for food, **and that it was pleasant to the eyes**, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat (Genesis 3:6). Every temptation is activated first by the seeing of the eyes. And this is why the devil said to Eve - for God knows that in the day ye eat thereof, **then your eyes shall be opened**, and ye shall be as gods, knowing good and evil (Genesis 3:5). So the whole saga is about the eyes and nothing more. The devil told Eve that if you eat of the fruit your eyes shall be open and you shall be as gods.

We live in a world where the target of everything is our eyes. It’s about our eyes, it’s about what we see. Today business and commerce is about our eyes, it’s about what we see. The world is about glitz and glamour targeting our eyes. We are likely to retain and remember what we see than what we hear. This is why the motion pictures have taken over the world. The biggest revolution about ICT, internet and the social media today is pictures and motion pictures. Everything changes when we see the pictures and the motion pictures. It so easy to get the world deceived and distracted

with motion pictures. But as children of God, we must resist this, we must take earnest heed so that we are not distracted.

We must resist the allure of this world that is present all around us. We must be careful so that our thoughts and our lives is not filled with the darkness of this world. We must be careful so that the light in us does not become darkness. “Love not the world, neither the things that are in the world. If any man loves the world, the love of the father is not him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever” (1 John 2: 15-17). This world and all its glamour cannot work true righteousness in us. We must refuse the attractions of this world, and focus on the Lord alone.

We must all with open face behold as in a glass the glory of the Lord constantly wherever we are whatever we do. When we do this, we shall be changed continually and consistently into the same image from glory to glory, even as by the spirit of the LORD (2 Corinthians 3: 18). Let us lay aside every weight, and sin which doth so easily beset us, and let us run with patience the race that is set before us. We must keep looking unto Jesus the author and finisher of our faith (without wavering or faltering); who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God, consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. For none of us has resisted as yet unto blood, striving against sin (Hebrews 12: 1-4).

We must refuse every distraction and stay on course. We must, as a matter of personal decision, lay up for ourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, what your eyes is focused on, there will your heart be also (Mathew 6: 19-20). As we look unto him, he will lighten us, he will lighten our lives, and we will not walk in darkness “They looked unto him, and were lightened: and their faces were not ashamed (Psalm 34: 5). The nations of the earth are today covered with darkness, but the Lord is saying to us arise and shine for our light has come, and the glory of the LORD is risen upon us. Even though darkness shall cover the earth, and gross darkness the people: but the Lord has arisen upon us, and his glory shall be seen upon us. And the gentiles shall come to thy light, and the kings to the brightness of thy rising” (Isaiah 60: 1-3).

Source:

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